



**33<sup>rd</sup> ANNUAL AWARDS BANQUET**

**ALL UMP DIRTCAR DIVISIONS**

**SATURDAY JANUARY 14<sup>TH</sup> 2017**

**THE CROWNE PLAZA  
3000 S. DIRKSEN PARKWAY  
SPRINGFIELD, IL  
6:30PM COCKTAILS  
7:30PM DINNER**

**TICKETS MUST BE ORDERED IN ADVANCE  
ALL TICKET ORDERS AND MONEY MUST BE IN BY JANUARY 7, 2017.**

**PLEASE MAIL RESERVATIONS AND CHECK TO OUR OFFICE.**

**UMP DIRTCAR  
P.O. BOX 411  
GRAYVILLE, IL 62844  
618-450-2072**

**YOU MAY PURCHASE TICKETS BY PHONE WITH A VISA OR MASTERCARD  
DURING REGULAR BUSINESS HOURS.**

**IF YOU NEED MORE TICKET ORDER FORMS, YOU CAN GET THEM AT  
[www.dirtcarump.com](http://www.dirtcarump.com).**

**EVERYONE IS WELCOME; DRIVERS, CREWS, FAMILY AND PROMOTERS.  
TABLES SEAT 10 PEOPLE, IN ORDER TO RESERVE A COMPLETE TABLE YOU  
MUST HAVE 10 PEOPLE.**

**ROOMS HAVE BEEN BLOCKED OFF FOR THE NIGHT OF THE BANQUET. YOU  
CAN MAKE RESERVATIONS BY CALLING THE CROWNE PLAZA AT (217) 529-  
7777 AND ASKING FOR THE UMP UNITED MIDWEST PROMOTERS RATE.**

**ORDER FORM**

**MAIL FORMS TO:  
PO BOX 411  
GRAYVILLE, IL 62844**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY/STATE/ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**PLEASE LIST ALL DRIVERS THAT WILL BE ATTENDING WITH YOUR GROUP BELOW.**

\_\_\_\_\_  
\_\_\_\_\_  
**TICKETS ORDERED; \_\_\_\_\_ @ \$75.00 = \_\_\_\_\_ (COUPLES)**

**TICKETS ORDERED; \_\_\_\_\_ @ \$40.00 = \_\_\_\_\_ (SINGLE)**

Office use only: Payments: Cash: \_\_\_\_\_ Check: \_\_\_\_\_

Credit Card: MC VISA Card # \_\_\_\_\_ Exp. \_\_\_\_\_

CSV# \_\_\_\_\_

**CAST YOUR VOTE BELOW**

**PROMOTER OF THE YEAR** \_\_\_\_\_

**TRACK OF THE YEAR** \_\_\_\_\_

**LATE MODEL SPORTSMAN OF THE YEAR** \_\_\_\_\_

**MODIFIED SPORTSMAN OF THE YEAR** \_\_\_\_\_

**LATE MODEL MECHANIC OF THE YEAR** \_\_\_\_\_

**MODIFIED MECHANIC OF THE YEAR** \_\_\_\_\_